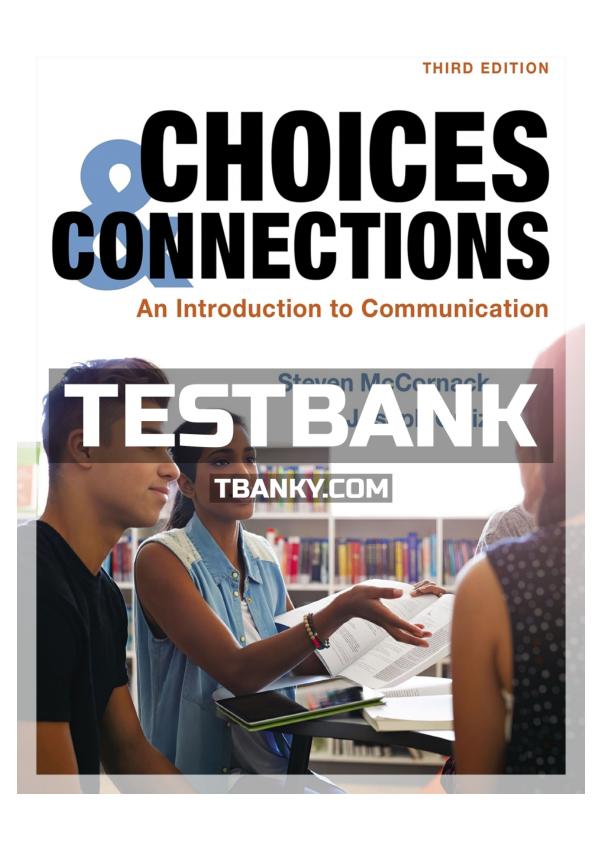
TEST BANK FOR CHOICES & CONNECTIONS AN INTRODUCTION TO COMMUNICATION 3RD EDITION MCCORNACK ISBN 9781319201166



Name:	Class:	Date:
Chapter 2 Self and Perception		
1. The composite of your self-awareness a. self.	, self-concept, and self-esteem is ca	alled
b. social comparison.		
c. perception.		
d. attribution.		
ANSWER: a		
2. Which of the following is NOT a com	aponent of self?	
a. Self-awareness		
b. Self-esteem		
c. Self-concept		
d. Self-reflection		
ANSWER: d		
3. Which of these refers to your ability thoughts, feelings, and behaviors?	o perceive yourself as a unique pers	son and to reflect upon your own
a. Self-concept		
b. Self-esteem		
c. Self-awareness		
d. Self-comparison		
ANSWER: c		
4. The process of observing and assignir called	ng meaning to others' behaviors by	comparing them against your own is
a. selection.		
b. social comparison.		
c. attribution.		
d. self-verification.		
ANSWER: b		
5. Which of these is a type of self-aware a. Attribution	ness that focuses on evaluating and	l improving your communication?
b. Social comparison		
c. Perception		
d. Critical self-reflection		
ANSWER: d		
6. Critical self-reflection is a comprehen steps EXCEPT		llowing
a. thinking about what you are feeling	<u> </u>	
b. asking yourself why you are think	ting the way you are.	

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c. thinking about how others see you	1.	
d. asking yourself how you are com-	municating.	
ANSWER: c		
7. The beliefs, attitudes, and values you	have about yourself come together	r to create your
a. self-concept.		
b. self-esteem.		
c. self-awareness.		
d. self-reflection.		
ANSWER: a		
8. Your evaluations of yourself and other	rs (whether positive or negative) a	re called
a. attitudes.		
b. values.		
c. beliefs.		
d. personal constructs.		
ANSWER: a		
9. Which of these influences your self-co	oncept?	
a. Family		
b. Culture		
c. Significant others		
d. All of the options are correct.		
ANSWER: d		
10. Convictions that an individual holds	to be true are	
a. attitudes.		
b. beliefs.		
c. values.		
d. personal constructs.		
ANSWER: b		
11. Which of these is a mental construct	that expresses enduring principles	s of what is good or bad and right or
wrong?		
a. Attitude		
b. Value		
c. Belief		
d. Mask		
ANSWER: b		
12. Your friend who says "I think it is w	rong to wear fur or leather" is expi	ressing a(n)

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a. attitude.		
b. belief.		
c. value.		
d. personal construct.		
ANSWER: c		
13. Which statement reflects the not you?	tion that your self-concept is influenced	d by the labels that others have of
a. "My brother always says I'm	not as smart as he is."	
b. "I am a student, worker, and	son."	
c. "My grades have always been	n good."	
d. "I am a happy, extroverted pe	erson."	
ANSWER: a		
14. According to Self-Verification 7 a. are more likely to associate of	Theory, people only with those who provide positive sel	lf-concept support.
b. avoid those who provide neg	ative self-concept support.	
c. select those who most accura		
d. prefer to associate with other	s who have the same sexual orientation	ı .
ANSWER: c		
15. The tendency to act in ways that they would is called (a) a. self-verification.	t ensure interactions occur as you believ	ved and predicted
b. self-reflection.		
c. self-serving bias.		
d. self-fulfilling prophecy.		
ANSWER: d		
	delivering public presentations, so she ded, forgets to cover one of her main point	
b. social comparison.		
c. Self-Discrepancy Theory.		
d. self-fulfilling prophecy.		
ANSWER: d		
17. Your overall evaluation of your	self is called	

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a. self-esteem.b. self-concept.

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c. self-awareness. d. self-reflection. ANSWER: a		
18. According to Self-Discrepancy The a. your self-concept matches your b. your self-concept exceeds your c. there is a great discrepancy betweed. you concentrate on your ideal set ANSWER: a	ideal and ought selves. Ideal and ought selves. Ideal and ought selves.	en
19. Which of these suggests that your sought self? a. Algebraic impression b. Self-Discrepancy Theory c. Perception-checking d. Self-Verification Theory ANSWER: b	self-esteem is determined by how yo	u compare to your ideal self and
20. Which of the following may help in a. Having consistency between you b. Living in an appearance culture c. Engaging in social comparison d. All of the options are correct. ANSWER: a		
 21. Which of these asserts that you are a. Halo effect b. Self-Discrepancy Theory c. Perception-checking d. Self-Verification Theory ANSWER: d	more likely to choose friends who p	rovide support for your self-concept?
 22. The composite of social, psycholog female is called a. gender. b. stereotyping. c. culture. d. attribution. ANSWER: a 	rical, and cultural characteristics that	characterize people as male or

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called	eliefs, attitudes, values, and practices sh	nared by a large group of people is
a. perception.		
b. interpretation.		
c. culture.		
d. gender.		
ANSWER: c		
24. A culture that values personal obja. is individualistic.	jectives over group or societal goals	
b. is collectivistic.		
c. exhibits Gestalts.		
d. emphasizes self-reflection.		
ANSWER: a		
25. Which of the following is NOT c a. Face	onsidered to be an influence on the self	??
b. Culture		
c. Family		
d. Gender		
ANSWER: a		
MOWER. a		
26. Culture can include		
a. gender.		
b. sexual orientation.		
c. religion.		
d. All of the options are correct.		
ANSWER: d		
27. A culture that values the group or a. individualistic.	society over individual goals is	
b. collectivistic.		
c. a Gestalt.		
d. self-aware.		
ANSWER: b		
28. The positive self you actively cre a. actor-observer effect.	ate and present through your communic	cation is called (the)
b. self-serving bias.		
c. selection.		

d. face.

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ANSWER: d		
29. If a public figure is not "out of the cloself?	oset" to her fans, she is using which	strategy to maintain her public
a. Face		
b. Mask		
c. Self-Verification Theory		
d. Self-Discrepancy Theory		
ANSWER: b		
30. Which is a public self that is designed	d to hide your private self?	
a. Gestalt		
b. Mask		
c. Algebraic impression		
d. Face		
ANSWER: b		
31. Losing face can cause shame, humilia a. embarrassment.	ation, and sadness—all components	s of (the)
b. horn effect.		
c. self-esteem.		
d. self-awareness.		
ANSWER: a		
32. Which of the following is a strategy y	you can use to maintain face?	
a. Use words and actions consistent v	with the face you are trying to prese	ent.
b. Use communication that is consist	ent with others' perceptions of you.	
c. Anticipate and manage events that	could contradict your face.	
d. All of the options are correct.		
ANSWER: d		
33. The process of selecting, organizing, a. critical self-reflection.	and interpreting information from	your senses is
b. perception.		
c. attribution.		
d. algebraic impression.		
ANSWER: b		
34. When you focus your attention on spear, actor-observer effect.	ecific stimuli found in your environ	nment, you are engaging in (the)

b. fundamental attribution error.

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c. selection.		
d. perception.		
ANSWER: c		
35. In which stage of the perception procepatterns?	ess do you tailor information and s	stimuli into coherent, meaningful
a. Organization		
b. Selection		
c. Interpretation		
d. Impression		
ANSWER: a		
36. In which stage of the perception proce a. Attribution	ess do you assign meaning to info	rmation you have selected?
b. Interpretation		
c. Impression		
d. Organization		
ANSWER: b		
37. Explanations of behavior based on int a. impressions.	ernal and external factors are calle	ed (the)
b. actor-observer effect.		
c. attributions.		
d. critical self-reflection.		
ANSWER: c		
38. Forming attributions is the process of		
a. assigning meaning and understand	ing to others' behavior.	
b. creating mental structures that defi	ne characteristics.	
c. evaluating stimuli that attract your	attention.	
d. engaging in critical self-reflection.		
ANSWER: a		
39. The human tendency to think others' leauses is called the	behavior is caused by internal rath	ner than external or environmental
a. fundamental attribution error.		
b. self-serving bias.		
c. actor-observer effect.		
d. horn effect.		

ANSWER: a

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 40. The tendency to assign external c a. self-serving bias. b. fundamental attribution error. c. actor-observer effect. d. algebraic impression. ANSWER: c	auses for your own individual behavior is	called the
	is the actor-observer effect is most prevale	ent?
42. If you overindulge at a buffet and you are exhibiting which perceptual ea. Fundamental attribution error b. Self-serving bias c. Internal attribution d. Actor-observer effect ANSWER: d	the next day explain that your friends preerror?	essured you to eat more and more,
43. Which of the following perceptual own behaviors? a. Halo effect b. Algebraic impressions c. Perception-checking d. Actor-observer effect ANSWER: d	al errors results from the tendency to make	e external attributions for your
44. If you are winning at a blackjack what perceptual error are you exhibit a. Self-serving bias b. Fundamental attribution error c. External attribution d. Halo effect ANSWER: a	table and explain to the other players that ing?	you have a knack for numbers,

45. A tendency to take credit for a success by making an internal attribution is called the

a. actor-observer effect.

b. self-serving bias.

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c. fundamental attribution error.		
d. halo effect.		
ANSWER: b		
46. Mental images of who people are a	nd how you feel about them are calle	ed
a. attributions.		
b. empathy.		
c. perception.		
d. impressions.		
ANSWER: d		
47. Which of these is a general impress	ion of someone that is positive or ne	egative?
a. Face		
b. Gestalt		
c. Mask		
d. Empathy		
ANSWER: b		
48. The tendency to dismiss the signification of an individual is called (the) a. halo effect.	cance of negative behavior based on	the positive Gestalt you have formed
b. self-serving bias.		
c. actor-observer effect.		
d. horn effect.		
ANSWER: a		
49. The tendency to negatively interpre referred to as the	t the behavior of people for whom y	ou've formed negative Gestalts is
a. fundamental attribution error.		
b. self-serving bias.		
c. horn effect.		
d. halo effect.		
ANSWER: c		
50. Which is the term for analyzing the overall impression, then updating this i a. Gestalts		
b. Perception-checking		
c. Actor-observer effect		
d. Algebraic impressions		

ANSWER: d

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51. After reading that your favorite singer has this negative information to overshadow your		
a. halo effect.		
b. algebraic impressions.		
c. horn effect.		
d. actor-observer effect.		
ANSWER: b		
52. Your girlfriend just received a notice from just an honest mistake. What tendency are you a. Halo effect		federal taxes, and you assume it was
b. Fundamental attribution error		
c. Perception-checking		
d. Actor-observer effect		
ANSWER: a		
53. What method of impression formation is r. a. the The horn effect	nost likely to lead to prejudi	ice?
b. the The halo effect		
c. Algebraic impressionsd. Stereotyping		
ANSWER: d		
ANSWER: U		
54. Forming impressions by categorizing peopyou have about their groups is called (the)	ole into social groups and ev	aluating them based on information
a. stereotyping.		
b. self-serving bias.c. actor-observer effect.		
d. fundamental attribution error.		
ANSWER: a		
55. A useful method for testing your impression a. algebraic impressions.	ons in order to avoid errors i	in judgment is
b. attributions.		
c. perception-checking.		
d. the actor-observer effect.		
ANSWER: c		

56. Perception-checking involves all of the following steps EXCEPT a. reviewing your knowledge about the person.

b. assessing attributions you've made.

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c. questioning your initial impression.		
d. hiding your impressions from the p	erson.	
ANSWER: d		
57. Which of these is a method of commu feeling concern for how other people are fa. Empathy		nvolves perspective-taking and
b. Halo effect		
c. Gestalt		
d. Algebraic impression		
ANSWER: a		
58. The word empathy comes from the Gra. "drawing out of."	eek word meaning	
b. "sensing pain."		
c. "experiencing suffering."		
d. "feeling into."		
ANSWER: d		
59. Henry just found out that his best frier himself, Henry can understand how Jay is demonstrating		•
a. empathy.		
b. perception-checking.		
c. sympathy.d. selflessness.		
ANSWER: a		
60. When you're able to understand a frier you're exhibiting which component of em	=	arily experiencing her emotions,
a. Perception-checking		
b. Empathic concern		
c. Perspective-taking		
d. Algebraic impressions		
ANSWER: c		
61. Our beliefs about whether empathy is a. algebraic impressions.	something that can be developed	and controlled are known as our

b. empathy mindset.c. perception-checking

d. attributions.

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ANSWER: b		
62. What type of message should you a. "I care."b. "I'm here."c. "I know."d. "I feel terrible."	avoid when expressing empathy?	
63. Your self is formed at infancy and a. True b. False <i>ANSWER:</i> b	remains fairly static over time and lif	fe experience.
64. The process of social comparison of compare favorably or unfavorably with a. True b. False ANSWER: a		esteem, depending on whether you
65. Your self-concept is based upon the you.a. Trueb. FalseANSWER: b	e sets of beliefs, attitudes, and values	s your significant others have about
66. Your self-fulfilling prophecies can behavior.a. Trueb. FalseANSWER: a	result in both positive and negative p	oredictions about your future
67. According to Self-Discrepancy Th self, the higher your self-esteem. a. True b. False ANSWER: b	eory, the greater the discrepancy betv	veen your ideal self and your ought
68. Culture can be defined as a cohere an individual. a. True b. False	nt set of attitudes, values, and practice	es held by

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ANSWER: b		
group or collective. a. True b. False	elf and your needs take precedence over	er the needs and interests of the
ANSWER: a		
70. Your "face" is an aspect of the set a. True b. False ANSWER: b	If that only you can see.	
71. By wearing different masks at difa. Trueb. False ANSWER: a	ferent times, you are better able to kee	ep your self private.
72. If you lose face, feelings of shamea. Trueb. FalseANSWER: a	e, humiliation, and embarrassment ma	y result.
• • •	ic stimuli or information in your environing in the selection step of perception.	•
74. The three stages of the perceptiona. Trueb. FalseANSWER: b	process are salience, organization, an	nd interpretation.
75. The fundamental attribution error causes.a. Trueb. FalseANSWER: b	results from attributing others' behavi	iors to external rather than internal
76. The Gestalts you form of other pe	cople may be positive or negative.	

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b. False		
ANSWER: a		
formed a positive Gestalt.	make positive attributions about some	one for whom you have already
a. True		
b. False		
ANSWER: a		
78. The horn effect occurs when you formed a negative Gestalt.	make negative attributions about some	eone for whom you have already
a. True		
b. False		
ANSWER: a		
	first impressions about the people you	meet.
a. True		
b. False		
ANSWER: b		
80. Stereotyping can only result in n a. True	egative generalizations about other gro	ups.
b. False		
ANSWER: b		
81. What are the three components of <i>ANSWER:</i> Self-awareness, self-conf		
82. What are the three components of <i>ANSWER:</i> Attitudes, values, and be	-	
83. Explain the difference between s	elf-esteem and self-concept.	
-	l value you assign to yourself; self-cond	cept is your assessment of who you

are, based on beliefs, attitudes, and values.

84. Explain what a self-fulfilling prophecy is and how might it impact one's self-concept.

ANSWER: We act in accordance with our beliefs, which cause them to come true. If we think we will fail, we will fail; conversely, if we think we will be successful, we will succeed.

85. Describe an individualistic culture.

ANSWER: A culture that values individual or personal goals over group goals.

86. Briefly explain the difference between a face and a mask.

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ANSWER: Face is the outward self that you present to the world. A face is a mask when it purposefully covers up private aspects of your self.

87. What are the three steps in the perception process?

ANSWER: Selection, organization, and interpretation.

88. Briefly describe the fundamental attribution error.

ANSWER: The tendency to attribute others' behaviors to internal rather than external forces.

89. Identify the two primary components of empathy.

ANSWER: Perspective-taking and empathic concern.

90. Explain the difference between the halo effect and the horn effect.

ANSWER: The halo effect causes one to positively interpret another's behavior based on a positive Gestalt, while the horn effect causes one to negatively interpret another's behavior based on a negative Gestalt.

91. Which types of information are weighted more heavily when forming algebraic impressions?

ANSWER: Information that is important, unusual, or negative.

92. How can perception-checking help improve your perception?

ANSWER: By testing your impressions of others, you can decrease errors in judgment.

93. Explain, define, and provide an example of the components of self-concept.

ANSWER: Attitudes are our assessments or evaluations of ourselves: "I'm happy with my body." Values are the enduring principles that guide our self-concept and behaviors: "I think dishonesty is wrong in a relationship." Beliefs are composed of the convictions that we hold to be true of ourselves: "I am a thoughtful person."

94. Discuss how you can improve your self-esteem.

ANSWER: First assess your self-esteem and determine how you see yourself. You should then analyze your ideal self by determining who you want to be and how you can become that self. Go on to analyze your ought self by figuring out who others want you to be and what you would have to do to become that person. Revisit and redefine your standards by creating goals for yourself, and create an action plan to reach those goals.

95. Compare and contrast individualistic and collectivistic cultures.

ANSWER: Individualistic cultures value individual goals, while collectivistic cultures value group goals.

Members of an individualistic culture seek individual achievement and reward that may positively impact their self-esteem. Members of a collectivistic culture identify themselves as part of a group and focus upon cooperation within that group.

96. What is the difference between a face and a mask?

ANSWER: The positive self you want others to see and believe is your *face*. Sometimes your face is a *mask*—a presentation of self designed to cover private aspects of yourself.

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- 97. Describe the three steps in the perception process.
- ANSWER: Select information to focus your attention on. Organize the information into an understandable pattern, such as words, phrases, ideas, or images. Interpret the meaning of the pattern or assign meaning to the information you've selected.
- 98. Explain the two types of attributions and why they are often inaccurate.
- ANSWER: Attributions are our way of understanding and explaining events. There are two types: external attributions, where we believe the cause of behavior is outside the person; and internal attributions, meaning that we believe the cause is the person's personality, character, or emotions. Attributions are often inaccurate because of the fundamental attribution error, in which we tend to attribute others' behavior internally instead of externally; and the self-serving bias, in which we attribute our positive behavior internally and negative behavior externally.
- 99. Identify three ways in which we form impressions.
- ANSWER: The first way is by *constructing a Gestalt*, a general impression of a person that's positive or negative, by identifying a few traits about the person and then arriving at a judgment. Second, we can *develop algebraic impressions*—analyzing the positive and negative characteristics of a person over time to develop an overall impression that is continually updated. A third way to form impressions is to *stereotype* or categorize people into a social group such as their race, age, or gender and then evaluate them based on information you have related to this group.
- 100. What is empathy and what are its components?
- ANSWER: Empathy is the ability to "feel into" others' thoughts and emotions, making an attempt to identify with them. Empathy consists of two components: perspective-taking and empathic concern.

 Perspective-taking is the ability to see things from another person's point of view, without necessarily experiencing that person's emotions. Empathic concern means becoming aware of how other people are feeling and experiencing compassion for them.